



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1311

|  |   |                                    |   |                                     |                                  |
|--|---|------------------------------------|---|-------------------------------------|----------------------------------|
| <b>SERIAL NUMBER</b><br>09/806,003   | <b>FILING DATE</b><br>06/15/2001<br><b>RULE</b>   | <b>CLASS</b><br>358                | <b>GROUP ART UNIT</b><br>2622   | <b>ATTORNEY DOCKET NO.</b><br>55709 |                                  |
| <b>APPLICANTS</b><br>Maik Brett, Munder, GERMANY;<br>Manfred Mende, Unterhaching, GERMANY;<br><br><b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A 371 OF PCT/DE99/02994 09/17/1999<br><br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY DE 198 43 660.2 09/23/1998                  |   |                                    |   |                                     |                                  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>13-1         | <b>INDEPENDENT CLAIMS</b><br>2-1 |
| <b>ADDRESS</b><br>Peter F Corless<br>Edwards & Angell<br>Dike Bronstein Roberts & Cushman<br>130 Water Street<br>Boston ,MA 02109  |   |                                    |   |                                     |                                  |
| <b>TITLE</b><br>Method and circuit for image-in-image overlay  |   |                                    |   |                                     |                                  |
| <b>FILING FEE RECEIVED</b><br>990  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                  |